

Club Health Assessment for District 27 C2 through July 2021

| TERNI | TIONAL | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|---------------|------------------------------------|-----------------|--|--------------------------------------|---|---|----|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | • | Notes the I officers than do not have an active | 12 month | \$ | |
| Clubs | less than two years o | old | | | | | | | | | | | | | | | | |
| 143602 | Plum Lake Lions | 11/23/2020 | Active | 43 | 0 | 1 | -1 | -2.27% | 0 | 0 | 0 | | | R | | 3 | | |
| 143732 | St Germain Northwoods | 12/02/2020 | Active | 19 | 1 | 0 | 1 | 5.56% | 0 | | 0 | | 2 | R | SC | 4 | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 44423 | ASHLAND | 12/26/1984 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 3 | R | M,VP,MC,SC | 24+ | | |
| 10569 | BOULDER JUNCTION | 03/06/1972 | Active | 86 | 0 | 0 | 0 | 0.00% | 73 | | 0 | | | N | | 0 | | \$1,000.00 |
| | xc Award (06/30/2018) BUTTERNUT | 08/26/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | 1 | None | | P,S,T,M,VP | N/R | | |
| 10571 | CABLE & AREA | 10/05/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | MC,SC SC | 24+ | | |
| 10572 | CATAWBA KENNAN L C | 04/13/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | R | P,VP,MC,SC | 1 | | |
| 10592 | CONOVER | 10/06/1949 | Active | 24 | 1 | 0 | 1 | 4.35% | | | 0 | | 4 | R | P,M,VP,SC | 24+ | | |
| 10573 | EAGLE RIVER | 04/13/1949 | Active | 44 | 0 | 1 | -1 | -2.22% | 41 | 14 | 0 | | 2 | R | MC,SC | 2 | | |
| 10575 | FIFIELD | 11/02/1965 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 22 | R | P,T,M,VP,MC | 24+ | | |
| 10576 | GILMAN | 05/29/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | SC P,M,VP,MC,SC | 24+ | | |
| 44826 | GLEASON & AREA | 04/05/1985 | Active | 48 | 0 | 1 | -1 | -2.04% | 38 | 34 | 0 | | | N | VP,MC,SC | 1 | | |
| 10577 | GLIDDEN | 01/28/1954 | Active | 18 | 2 | 1 | 1 | 5.88% | 16 | 2 | 0 | | 9 | N | VP,MC,SC | 7 | | |
| 10578 | HAZELHURST | 11/09/1966 | Active | 27 | 0 | 1 | -1 | -3.57% | 26 | 14 | 0 | | | R | MC,SC | 24+ | | |
| 10579 | HURLEY | 09/24/1952 | Active | 26 | 0 | 4 | -4 | -13.33% | 29 | 31 | 0 | | 2 | R | MC,SC | 3 | | |
| 10580 | IRON RIVER | 01/15/1963 | Active | 58 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | | VP,SC | 1 | | |
| 34515 | JUMP RIVER | 10/27/1977 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | R | P,M,VP,MC,SC | 24+ | | |
| 10582 | LAKE TOMAHAWK | 10/18/1967 | Active | 43 | 2 | 0 | 2 | 4.88% | 46 | | 0 | | 4 | R | VP,MC,SC | 0 | | |
| 10584 | MANITOWISH WATERS | 02/25/1971 | Active | 57 | 0 | 0 | 0 | 0.00% | 57 | | 2 | | 2 | N | M,MC,SC | 0 | | |
| 10585 | MEDFORD | 01/31/1951 | Active | 32 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | VP,MC,SC | 14 | | |
| 10586 | MELLEN | 08/22/1950 | Active | 14 | 8 | 2 | 6 | 75.00% | 9 | 21 | 0 | | | N | M,VP,MC,SC | 15 | | \$20.00 |
| 10587 | MERCER | 09/07/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | | N | SC | 23 | | |
| | | | • | • | | | | | | | | | | | | | | • |



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| Status | | | | | | Membership | | | | | | | | | Finance | LCIF | | | | | | |
|--|-----------------------------|---------|-----------------|-----------------|-------------|------------------------------------|---------------------------|-------------------------------------|---------------------------------|--|------|--|-----------|---|--|---|----------------------|---|--|--|---------|--|
| Club Number | Club Name | | C | Charter Date | | | ļ. | Current Member Count | Members | YTD Members Dropped (| | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotation | t Vice Presiden Reported | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | umber of ton status of within last | quo st | If below 15 member appears | s | | | If net los is greate than 20% appears | er 6 | | months | When 3 more tha one yea in appears i | r repea | t | Notes the officers that do not hav an active | nt 12 mon eappears | ths | |
| 10588 I | MERRILL | | 02 | 2/25/192 | 27 | Active | | 82 | 0 | 0 | 0 | 0.00% | 6 83 | | 0 | | | N | M,MC,SC | 23 | | |
| 10589 | MINOCQUA | | 02 | 2/14/194 | 16 | Active | İ | 89 | 7 | 0 | 7 | 8.54% | 6 88 | | 0 | | 5 | | M,VP,MC,SC | 24+ | | |
| 10590 | OGEMA | | 10 | 0/10/195 | 50 | Active | İ | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 11 | | 7 | | P,M,VP,MC,S | c 24+ | | |
| 10591 F | PARK FALLS | | 10 | 0/19/193 | 37 | Active | | 42 | 3 | 2 | 1 | 2.44% | 46 | 25 | 0 | | 2 | | M,VP,MC,SC | 2 | | |
| 40420 F | PHELPS LAND | O LAKES | S 10 | 0/19/198 | 31 | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 3 | R | M,MC,SC | 24+ | | |
| 10593 F | PHILLIPS | | 04 | 4/11/196 | 52 | Active | | 29 | 0 | 0 | 0 | 0.00% | 6 31 | | 1 | | 2 | N | | 1 | | |
| 10594 F | PRENTICE | | 02 | 2/25/195 | 59 | Active | | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10595 F | PRESQUE ISLE | Ξ | 06 | 6/08/197 | 73 | Active | | 29 | 0 | 0 | 0 | 0.00% | 6 19 | | 1 | | 2 | | M,VP,SC | 24+ | | |
| 10596 F | RHINELANDER | 1 | 08 | 3/19/194 | 10 | Active | | 50 | 0 | 0 | 0 | 0.00% | 6 54 | | 0 | | 2 | R | T,SC | 22 | | |
| 10597 F | RIB LAKE | | 04 | 1/14/196 | 66 | Active | | 23 | 0 | 1 | -1 | -4.17% | 6 23 | 1 | 1 | | | IP | Р | 8 | | |
| 10599 | SAYNER STAR | LAKE | 09 | 9/19/196 | 60 | Active | | 23 | 1 | 0 | 1 | 4.55% | 6 25 | | 0 | | 2 | R | | 24+ | | |
| 10600 | SOUTH SHORE | Ī | 09 | 9/11/195 | 50 | Active | | 24 | 0 | 0 | 0 | 0.00% | 6 20 | | 3 | | 8 | R | M,MC,SC | 6 | | |
| 10598 | ST GERMAIN | | 03 | 3/17/195 | 52 | Active | | 41 | 1 | 0 | 1 | 2.50% | 6 40 | | 1 | | | N | P,M,VP,MC,S | c ₂₄₊ | | |
| 10601 | SUGAR CAMP | | 02 | 2/21/196 | 67 | Active | İ | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 11 | R | | 24+ | | |
| 10602 | THREE LAKES | | 03 | 3/18/195 | 52 | Active | | 47 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 | | | N | | 1 | | |
| Ex | c Award (06/30/ | /2018) | | | | | - [| | | | | | | | | | | | | | | |
| 10603 | TOMAHAWK | | 0. | 1/29/194 | 16 | Active | | 31 | 0 | 0 | 0 | 0.00% | 6 29 | | 2 | | | R | VP,MC,SC | 24+ | | |
| 10605 \ | WASHBURN | | 10 | 0/23/193 | 39 | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 4 | R | | 1 | | |
| 34001 \ | WHITTLESEY | | 06 | 6/03/197 | 77 | Active | | 54 | 0 | 0 | 0 | 0.00% | 6 51 | | 1 | | | N | P,M,VP,MC,S | C 24+ | | |
| 10606 \ | WINCHESTER | | 10 | 0/20/197 | 70 | Active | | 47 | 0 | 0 | 0 | 0.00% | 6 54 | | 0 | | 3 | R | SC | 24+ | | |
| Current Total Clubs (Count (| New Cancelle Clubs Clubs | Club | Total Member | s YTD | YTD Drop | | YTD Net Growtl % | Cor n Mo | ember unt 12 onths Ago | Average Member Count Per Club | with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clui | bs in | Status Quo Clubs Financial Ispension | Number of C Cancelled Clubs | Cancelled Club | | ncelled for n-Financial |
| 41 | 0 0 | 0 | 1,392 | 26 | 14 | 12 | 0.87 | % | 1,304 | 34 | | 27% | 7% | 5% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |



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| FRNATIONA | | | | M | ember | ship | | | | | Finance | LCIF | | | | |
|----------------|--------------|-----------------|-----------------|--|-------------|------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTE Member Memb Count Adde | ers Members | | | Count 12 | Avg. length 2 of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | N | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers thant 12 months | } | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | 'S | | appears i | n appears | n terms | aı | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.